



# 75<sup>th</sup> SENIOR NATIONAL & INTER-STATE TABLE TENNIS CHAMPIONSHIPS-2013

Αt

#### PATLIPUTRA SPORTS COMPLEX, KANKARBAGH PATNA, BIHAR

From

7 - 12 January, 2014

## **PROSPECTUS**

Conducted by:
BIHAR TABLE TENNIS ASSOCIATION

UNDER THE AUSPICES OF:
THE TABLE TENNIS FEDERATION OF INDIA



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## 74<sup>th</sup> SENIOR NATIONAL & INTER-STATE TABLE TENNIS CHAMPIONSHIPS-2012

### **ROLL OF HONOUR**

| E  | EVENTS                     | HOLDERS                                               |  |  |
|----|----------------------------|-------------------------------------------------------|--|--|
| 1. | MEN'S TEAM CHAMPIOSHIPS    | THE BARNA-BELLACK CUP<br>PSPB                         |  |  |
| 2. | WOMEN'S TEAM CHAMPIONSHIPS | THE JAYALAKSHMI CUP<br>DELHI                          |  |  |
| 3. | MEN'S SINGLES              | THE MAHARAJA PITHAPURAM CUP<br>SOUMYAJIT GHOSH (PSPB) |  |  |
| 4. | MEN'S DOUBLES              | SOURAV CHAKRABORTY &<br>G. SATHIYAN (PSPB)            |  |  |
| 5. | WOMEN'S SINGLES            | THE TRAVANCORE CUP<br>K SHAMINI(PSPB)                 |  |  |
| 6. | WOMEN'S DOUBLES            | NIKHAT BHANU & K SPOORTHY (AP)                        |  |  |
| 7. | MIXED DOUBLES              | UTKARSH GUPTA & MANIKA BATRA (DLI)                    |  |  |

#### **REGULATIONS**

#### 1. ENTRY FEES

- (a) A Sum of Rs. 2000/- is payable to the Federation by each Association/Institution towards entry fee for team event.
- (b) Each Association/Institution shall pay a sum of Rs. 350/- for team players, Manager and the Coach per day per person towards boarding and lodging charges. For extra person Rs. 500/- per day per head will be charged.
- (c) The entry fee is payable along with the entry form and is not refundable. The entry fee are to be remitted to TTFI by DEMAND DRAFT Drawn on any schedule Bank in New Delhi and the Lodging and Boarding Charges are to be sent to Organising Secretary Bihar Table Tennis Association by DEMAND DRAFT Drawn on any schedule Bank in Patna. Cheques will not be accepted.
- 2. All Doubles events will be best of five games.
- 3. System of Play:
  - (a) Team Events

The Regulations for the competitions for Men's & Women's Team event will be as follows. The team events will be best of 5 singles. All individual matches in the team events will be determined by the best of 5 Games.

Order of play shall be

A Vs X

B Vs Y

C Vs Z

A Vs Y

B Vs X

The competition shall be conducted in two stages

- **Stage I** All the Teams shall be drawn into Eight Groups as per the last National Position & play one another in a Round Robin League System to determine the position in each group.
- **Stage II** In the second stage, the No. 1 & No. 2 Teams of these Eight Groups shall play by progressive knock out system, to determine the 1 to 16 positions.
- (b) Individual Events

All the singles events shall be played in two stages

- **Stage I** In the first stage, all the players except 1- 10 classified players shall be divided into groups, with 4 or 5 players in each group. They shall play one another in a Round Robin League System to determine an order of position in each group. All the Group league matches will be best of five games.
- **Stage II** In the second stage, players in the first position from different groups & classified players 1- 10 shall play according to single knock out system. All matches in stage II shall be best of seven games.
- 4. The schedule of play is planned as below and may be altered if found necessary.
  - (i) Team Championships

7 - 10, January 2014.

(ii) Individual Events

9 - 12, January 2014.

- 5. The following shall be entitled to subsidized hospitality.
  - (A) Association/Institution competing in Men's Team & Women's Team Championships.
    - 5 Persons maximum for Men's Team Championships (Minimum 3)
    - 5 Persons maximum for Women's Team Championships (Minimum 3)
    - 1 Manager, 1 Coach

Total not to exceed 12 persons

- (B) Association competing in one event only:
  - 5 persons maximum in Men's Team (Including Manager/Coach)
  - 5 persons maximum in Women's Team (Including Manager/Coach)

- 6. Hospitality will include
  - (a) Accommodation at a place provided by the Host Association and Boarding from Lunch of 6<sup>th</sup> January 2014 to the Breakfast of 13<sup>th</sup> January 2014.
  - (b) Boarding shall include Break fast, Lunch and Dinner, All other charges will be extra and shall be borne by the participants.
- 7. If the accommodation place is far away more than 1 KM, the host Association will provide necessary transport from Hotel to Stadium and back.
- 8. There may be Three Sessions of play every day.
- 9. A copy of all the draws together with daily schedules of matches shall be handed over to the Manager/Coach of the teams on arrival which shall serve as the only official intimation to the competitors regarding the programme and time of play. All authentic information regarding the Championships can be had from the Competition Manager/Referee of the Championships.
- 10. Competitors Badges will be issued to the players for admission into the tournament hall.
- 11. TTFI Officials, Exe-Committee Members, Delegates of Associations and Members of various Sub-Committees of TTFI will be issued free admission passes to witness all matches.
- 12. Ex-Office Bearers of the Federation, Ex-National Champions and two nominees from Swaythling Club (India) will be issued free admission passes to witness all matches.
- 13. The Umpiring will be done as per Laws and Regulations of ITTF.
- 14. All events will be held under the Laws and appropriate Regulations of the International Table Tennis Federation as adopted by the Table Tennis Federation of India.
- 15. The TTFI approved Tibhar/Nittaku 3 Star Balls and STAG Tables will be used in the Championships.
- 16. In view of organizational difficulties, the order of play will not be altered even if the Captains mutually agree, unless it has the final approval and consent of the Referee. The Captains of the teams scheduled to play at a particular time, shall report to the Referee or his appointed Deputy at least twenty minutes before the time fixed for their matches. A team not present at the scheduled time for its match is liable to concede a walk over to its opponent.
- 17. The closing date for receipt of entries at the TTFI office, New Delhi is 24<sup>th</sup> December 2013. No entries will be accepted after that date.
- 18. The Draws will be held on 31st December 2013 commencing at 10 AM at the TTFI office, New Delhi.
- 19. Each Association/Institution from which entries have been received is entitled to be represented by one person duly authorized by the Association concerned. The Technical Committee will conduct the Draws.
- 20. Entries will be accepted only through Affiliated Associations /Institution of the Table Tennis Federation of India, Direct entries from individual players will not be accepted.
- 21. Entry will not be accepted from such of those Associations /Institution who have not:
  - (a) Complied with the Rules and Regulations of TTFI in respect of affiliation fee, Associate fee and in the conduct of open Tournaments.
  - (b) Paid all the arrears and complied with the decisions of the General Council of the TTFI held in previous years.

- 22. All Associations will intimate to the Organising Secretary, Mr. Mukesh Roy at least 10 Days before the commencement of the Championships, the date, time and Train/Bus by which they will be reaching Patna to enable the Organising Committee to arrange for reception of their members and accommodate them to their lodging places.
- 23. Glueing and Smoking is not allowed in the Indoor Stadium.
- 24. Participation Certificates will be given to all participants in the 75<sup>th</sup> Senior National & Inter-State Championships 2013.

TABLE TENNIS FEDERATION OF INDIA 56/12 OLD RAJINDER NAGAR NEW DELHI-110060 PHONE NO. 011-25737900 / 25736938 FAX NO.-011-25737901

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website: www.ttfi.org

By Order of the Executive Committee
D. R. Choudhary
Secretary General
Table Tennis Federation of India

#### IMPORTANT REGULATIONS REGARDING ELIGIBLE ENTRIES

#### **Entries**

Every Association/Institution (Who has qualified to play team events) shall be permitted to send a maximum of five entries each in Men & Women events. Players taking part in team match must be dressed uniformly otherwise they will not be allowed to play in the match.

Those Institutions which have not qualified for the team events may nominate only two entries (i.e. two men & two women) in Single Events, One Entry each in Men's & Women's Doubles Events & Two Entries in Mixed Doubles. In Doubles Institutions may enter different players from Singles if it is necessary. No other entries will be allowed in any case.

Extra entries will be accepted as per the decision of the AGM. Maximum 3 extra entries per event will be allowed. The players who are entered as extra entries should be within the top 8 rankings in the state in the respective event. Extra entries should be sent separately to the Federation office before 24<sup>th</sup> December 2013, in the attached format accompanied by a DD for Rs.5000/- per extra entry drawn in favour of Table Tennis Federation of India, New Delhi

TTFI will have 10 wild card entries as per the decision of the AGM

The Technical Committee however, reserves the right to accept any other entry duly sponsored by a State Association.

Please note:- Entries with TTFI Office, New Delhi closes on 24<sup>th</sup> December, 2013. The draw will take place at the TTFI Office, New Delhi on 31<sup>st</sup> December, 2013 at 10:00 AM.

#### **INSTRUCTIONS FOR SUBMISSION OF ENTRIES**

Please return the Entry Form duly filled in so as to reach the Secretary General, Table Tennis Federation of India, 56/12, Old Rajinder Nagar, New Delhi 1100 060 not later than 24<sup>th</sup> December, 2013 and confirm dispatch of the Entry forms by Fax/E-mail to TTFI Office, New Delhi. Tel:- 011-25737900 / 011-25736938, Fax:-011-25737901, E-mail:- ttfi@vsnl.com and ttfi@ttfi.org.

Please write all Names in Capital Letters.

Women's Entries Indicate whether Mrs. or Miss

**Mixed Doubles** Please put Men's name first in each pair.

**Doubles** Only pairs complete with names of both the players will be admitted to the draw.

General We have forwarded to you three sets of entry forms. Please return the first copy to the

Secretary, TTFI, New Delhi-110 060. The second copy must be sent, by registered post/speed post to the Organising Secretary, Shri Mukesh Roy please keep the third copy

for your file.

**Important** Only those players who are Associate members of the Federation for the year 2013 are

eligible to play in the Championships.

Please Note Entries Close at TTFI Office New Delhi on 24<sup>th</sup> December 2013.



#### TABLE TENNIS FEDERATION OF INDIA

#### 75<sup>th</sup> SENIOR NATIONAL & INTER-STATE TABLE TENNIS CHAMPIONSHIPS 2013 SUMMARY OF ANNEXED ENTRY FORMS

------Association/Institution

| S.N. | EVE                                                                                                 | NTS          |           | ENTRY FEE |        | TOTAL<br>RS. |
|------|-----------------------------------------------------------------------------------------------------|--------------|-----------|-----------|--------|--------------|
| 1.   | Entry Fee for Team Event                                                                            |              |           |           | 2000/- |              |
| 2.   | Hospitality Charges per team player and Manager per person per day                                  |              | @ Rs. 350 | each      |        |              |
|      | (a)                                                                                                 | Men's Team   | Player    | @ Rs.     | each   |              |
|      | (b)                                                                                                 | Women's Team | Player    | @ Rs.     | each   |              |
|      | (c)                                                                                                 | Manager      | •         | @ Rs.     | each   |              |
|      | (d)                                                                                                 | Coach        |           | @ Rs.     | each   |              |
| 3.   | Boarding & Lodging charges for persons not covered under regulation 5 @ Rs. 400/- per head per day. |              |           |           |        |              |
|      |                                                                                                     |              |           | Total     |        |              |

We hereby certify that all the players who have entered in the Championships are registered players of the Federation during the year 2013.

We understand and accept the conditions under which the Championships are organized and undertake that the players of our Association entering in the team and individual events will be prepared to compete against all other teams, and individuals of other Associations participating. We hereby certify that the players sponsored by us for participation in the championships have been apprised of the Rules & Regulations contained in the Prospectus and will play in the spirit of the game as per Rules and Regulations of the Federation.

| Signed       |                         |
|--------------|-------------------------|
| On behalf of | Association/Institution |



## THE TABLE TENNIS FEDERATION OF INDIA

## 75<sup>th</sup> SENIOR NATIONAL & INTER-STATE TABLE TENNIS CHAMPIONSHIPS 2013

#### **ENTRY FORMS**

| (1) MEN'S TEAM    | (THE BARNA-BELLACK CUP)  | TTFI ID NO.          |
|-------------------|--------------------------|----------------------|
| 1                 |                          |                      |
| 2                 |                          |                      |
| 3                 |                          |                      |
| 4                 |                          |                      |
| 5                 |                          |                      |
| CAPTAIN:          | (l                       | Playing/Non Playing) |
| (2) WOMEN'S TEAM  | (THE JAYALAKSHMI CUP)    |                      |
| 1                 |                          |                      |
| 2                 |                          |                      |
| 3                 |                          |                      |
| 4                 |                          |                      |
| 5                 |                          |                      |
| CAPTAIN:          | (l                       | Playing/Non Playing) |
| (3) MEN'S SINGLES | (THE MAHARAJA PITHAPURAM | CUP)                 |
| 1                 |                          |                      |
| 2                 |                          |                      |
| 3                 |                          |                      |
| 4                 |                          |                      |
| 5                 |                          |                      |

| (4) MEN'S DOUBLES                   |                  |                            |
|-------------------------------------|------------------|----------------------------|
| 1                                   | Partner          |                            |
| 2                                   | Partner          |                            |
| (5) WOMEN'S SINGLES (THE TRAVANCORE | E CUP) TT        | FI ID NO.                  |
| 1                                   |                  |                            |
| 2                                   |                  |                            |
| 3                                   |                  |                            |
| 4                                   |                  |                            |
| 5                                   |                  |                            |
| J.                                  |                  |                            |
| (6) WOMEN'S DOUBLES                 |                  |                            |
| 1                                   | Partner          |                            |
| 2                                   | Partner          |                            |
| (7) MIXED DOUBLES (Men)             | (W               | vomen)                     |
| 1                                   | Partner          |                            |
| 2                                   | Partner          |                            |
| 3                                   | Partner          |                            |
| 4                                   | Partner          |                            |
| MANAGER OF THE TEAM                 |                  |                            |
| OFFICIAL COACH IF ANY               |                  |                            |
|                                     |                  |                            |
|                                     |                  | (President/Hony. Secretary |
| Date                                | Association/Inst | itution                    |

Seal

#### TABLE TENNIS FEDERATION OF INDIA

LIST OF PARTCIPANTS IN THE 75<sup>th</sup> SENIOR NATIONAL & INTER-STATE TABLE TENNIS CHAMPIONSHIPS 2013
THIS FORM MUST BE NEATLY FILLED

From------Association/Institution

| S.<br>No. | Name                  | Visiting as        | Events<br>Numbers<br>Competing | Entitled for<br>Full Board<br>under rules | Desires for<br>Board on<br>payment | Veg or Non<br>Veg. |
|-----------|-----------------------|--------------------|--------------------------------|-------------------------------------------|------------------------------------|--------------------|
| 1.        |                       |                    |                                |                                           |                                    |                    |
| 2.        |                       |                    |                                |                                           |                                    |                    |
| 3.        |                       |                    |                                |                                           |                                    |                    |
| 4.        |                       |                    |                                |                                           |                                    |                    |
| 5.        |                       |                    |                                |                                           |                                    |                    |
| 6.        |                       |                    |                                |                                           |                                    |                    |
| 7.        |                       |                    |                                |                                           |                                    |                    |
| 8.        |                       |                    |                                |                                           |                                    |                    |
| 9.        |                       |                    |                                |                                           |                                    |                    |
| 10.       |                       |                    |                                |                                           |                                    |                    |
| 11.       |                       |                    |                                |                                           |                                    |                    |
| 12.       |                       |                    |                                |                                           |                                    |                    |
| 13.       |                       |                    |                                |                                           |                                    |                    |
| 14.       |                       |                    |                                |                                           |                                    |                    |
| 15.       |                       |                    |                                |                                           |                                    |                    |
| 16.       |                       |                    |                                |                                           |                                    |                    |
| 17.       |                       |                    |                                |                                           |                                    |                    |
| 18.       |                       |                    |                                |                                           |                                    |                    |
| 19.       |                       |                    |                                |                                           |                                    |                    |
| 20.       |                       |                    |                                |                                           |                                    |                    |
| Name Ple  | ase write legibly and | in capital letters | <u> </u>                       | I                                         |                                    | <u> </u>           |